

**4-H Project/Record Book**

**Cover Page**

2021-2022

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| --- | --- | --- |
| **Name:** | **4-H Club:** | |
| **Project Title:** | | |
| **Year in this Project:**  (include current year) | **County:** | |
| **Age Group (check one):**  ❒ Junior (9-11)  ❒ Intermediate (12-13)  ❒ Senior (14-18) | **This Project/Record book contains the following:**   * Cover Page * 4-H Story and Participation * Project/Record Book * Pictures Pages * Misc. (optional: ribbons, certificates, etc.) | |
| **Birthdate:**  (mm/dd/yyyy) |
| **Age:**  (As of September 30, 2022) |
|  | | |
|  | | |
| *I declare that the information in this book is correct, completed by the youth member, and that all 4-H requirements have been completed to the best of my knowledge.* | | |
| Member’s Signature | | Date |
| Leader’s Signature | | Date |
| Parent/Guardian  Signature | | Date |