

**4-H Project/Record Book**

**Cover Page**

2021-2022

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| **Name:** | **4-H Club:** |
| **Project Title:** |
| **Year in this Project:**(include current year) | **County:** |
| **Age Group (check one):**❒ Junior (9-11)❒ Intermediate (12-13)❒ Senior (14-18) | **This Project/Record book contains the following:*** Cover Page
* 4-H Story and Participation
* Project/Record Book
* Pictures Pages
* Misc. (optional: ribbons, certificates, etc.)
 |
| **Birthdate:**(mm/dd/yyyy) |
| **Age:**(As of September 30, 2022) |
|  |
|  |
| *I declare that the information in this book is correct, completed by the youth member, and that all 4-H requirements have been completed to the best of my knowledge.*  |
| Member’s Signature | Date |
| Leader’s Signature | Date |
| Parent/GuardianSignature | Date |